

The Pathway To The Anointing Is A Path Less Trekked By Many  
Although, Few Still Dare To Walk Upon.  
I Dare You!

# UNDERSTAND THE GRACE OF GOD AND EMBRACE IT

Philip Cephas

# UNDERSTAND THE GRACE OF GOD AND EMBRACE IT

It Is Impossible To Effectively Walk With God  
Without The Anointing Of The Holy Spirit.  
Everything Change In A Man's Life  
The Day He Get Anointed.

## Philip Cephas



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# DEDICATION

I dedicate this book to the Lord Jesus Himself! Jesus, I really do want to pour out my life on You! You are the lover of My soul— how I long for your courts and to enter into Your presence. I am a ruined man before you met me and first loved me! Thank you, Jesus!

# ACKNOWLEDGMENT

Over the years, I have had the high privilege of being impacted by some of the greatest teachers and generals of prayer. Their deposits into my life have been rich and irreplaceable. I thank The Lord for all those sacrificial servants who have helped to hold up my arms as we continue with endurance to run the race that is set before us.

Books and sermons have been my mentors—so, thanks to all those who laid the foundation that we get to build upon.

Lastly, I want to thank my dear family and friends. I am truly grateful to The Lord for such a family and friends who love The Lord, and desire to see His kingdom come on the earth.

Blessings to you all!

Philip Cephas

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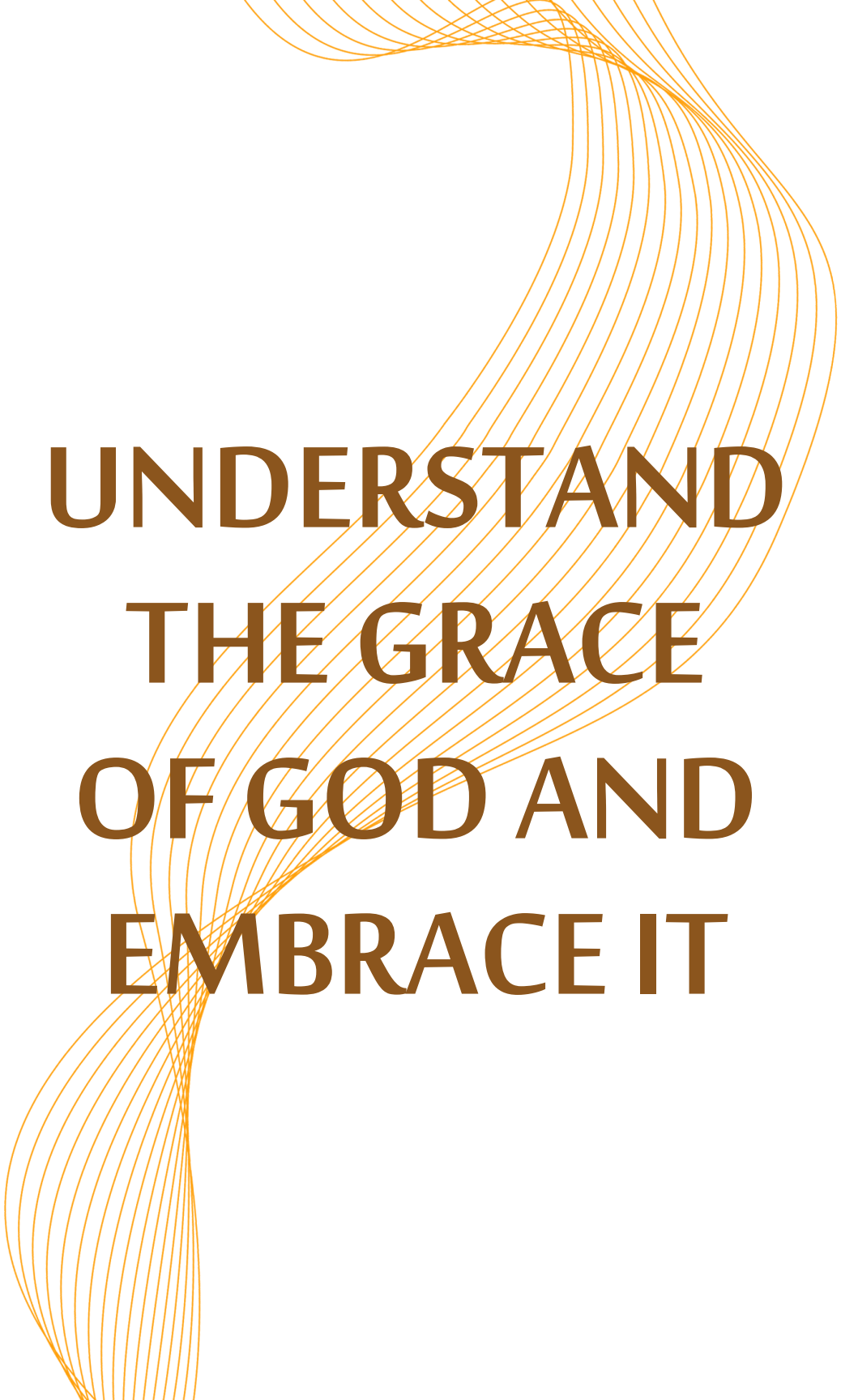
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The background features a series of thin, orange, wavy lines that flow from the top right towards the bottom left, creating a sense of movement and depth. The lines are closely spaced and curve gracefully around the text.

**UNDERSTAND  
THE GRACE  
OF GOD AND  
EMBRACE IT**

# UNDERSTAND THE GRACE OF GOD AND EMBRACE IT

Have you ever seen a minister of the gospel that don't fast and pray as much as you do, but still function in the anointing? Most times it is not just the gifts of The Spirit at work, but the gift of the grace of God. The grace of God can do for you what your many days of prayer and fasting cannot do. When God chooses to grace and cloth a man with Himself, such a man has no need to do much before he functions in the anointing because it is simply an election of grace by grace. Nevertheless, it is wisdom for a man even if graced by God to labour more in prayer, fasting and studying of the word, so that he can do more work for the kingdom.

There are people that their ability to study and fast cannot be compared with many others and they have this uncommon grace to pray always. Such a people are graced by God in that aspect of which you may not have the grace to do as much work as they will do. Such people don't easily get tired when praying because they have the grace of God as a gift to function in that sphere. The grace of God is not just part of the gift of The Spirit, but a specialty by God. The gift of grace is like a catalyst that makes your gifts in God to be amplified to function in an extreme measure above your fellows.

You can be graced to pray, study or fast, although many people pray, fast and study, but if you have received the gift of grace by God to help you fast, pray and study, you will do it above the normal average believer. I know a man that fasts and prays daily for hours without relenting. Such a man is graced in the area of prayer. It will be wrong of you to try to copy him, wanting to pray and fast for hours as he does, you may breakdown because you are not graced by God to do that.

God gives us grace in different measures when it comes to spiritual things. You don't compare yourself with others. You can be challenged by their achievement in God, but never compare yourself with them because the grace upon each of you is different. When you fast and pray, you do that according to the level of grace given to you by God. Nevertheless, we all grow in grace according to the level of our obedient and yielding to God.

Some are graced in the area of fasting. I know a prophet that has been fasting and praying daily for the past 14 years that it has become his lifestyle. Everyone might fast and pray, but not everyone has to do that as a lifestyle for 14 years. He doesn't see it as grievous because he is graced by God to do that. I know another prophet that has been fasting for the past 10 years consistently. He is an itinerant minister but still keeps pace with fasting because he is graced by God to do that. You don't have to do as they do, that is not a measure of spiritual maturity because it is purely a work of grace.

Others are graced in the area of studying. They can take days studying the scriptures without getting tired. It is normal for everyone to study, but to have an unending appetite and zeal for the word is not that common. Some spend weeks inside studying, they do that often without stress because they are graced by God to study. You that is not graced by God may try to do that, but with much stress and strain. There is a limit to your studying per day. God has a measure of grace for you to study which may be sufficient for your consumption.

The gift of grace can't be equal to spiritual maturity, because you can study, pray and fast unending, and still not be walking in The Spirit and mature in The Spirit. Nevertheless, most people that are graced in a particular area walk in the supernatural in that area. Sometimes, the gift of grace is also connected to your calling and its degree of influence on earth. When the calling of God upon your life demands that you influence a large amount of people, then God will have to grace you abundantly if you must reach such multitude of people.

I have seen some people that are graced by God in several areas in life, but still function in the flesh some times. The grace of God at work in your life will function even if you neglect its discipline and dealings that is supposed to put you in place. That is why you can still find some

people that have the zeal to pray, fast, study, prophesy and functioning in the gifts of The Spirit can be carnal in act.

Solomon was a man of wisdom. He was an embodiment of wisdom, knowledge and understanding, but his wisdom, knowledge and understanding never saved him from his folly. Sometimes the wisest people on earth are also trapped and caged in their foolishness! Solomon wrote thousands of songs and proverbs, but his wisdom never saved him from the besiegement of the devil. He was graced with wisdom, you can't find many like him that walked the earth, but he was still deceived by the devil into serving idols.

Spiritual maturity can be measured by your degree of dependence and yielding to The Holy Spirit and your total obedient to the voice of God per time. You can't measure spiritual maturity by the grace and gifts of God at work in a man's life because they are without repentance.

Paul and Peter were both apostles, but one was graced by God for the Gentiles and the other graced for the Jews. Both can preach to either Gentiles or Jews, but for proper and effective functioning, each abided by the designation of the gift of the grace of God upon his life. Paul was an apostle to the Gentiles while Peter was an apostle to the Jews. Peter may not understand how to witness to the Gentiles in the right perspective as he would do to the Jews. Also, Paul may not understand how to effectively witness to the Jews in the right perspective.

## **Purpose and the Gift of Grace**

The grace of God can reveal your purpose in life. The purpose of one can be discovered if he can keep track of what God has graced him for. Every one of us has an area that is graced by God as a gift. You may not have discovered it yet, but it exists within you. That place where the grace of God flows easily for you to achieve an assignment may be an area of purpose.

When you can find such an area that you are graced by God, even in your passion and zeal, then you are called into that sector to effect a change by God. We all cannot be fit and positioned into the different sectors of life arbitrarily at random, but in a specially designed manner through the grace of God as an enablement. You can take a look at the

sectors of life to find out the one that you easily find yourself solving problems either: family, education, finance, media, religion, commerce, or art and entertainment.

Many people are in a wrong career and because they are doing something that they are not graced for, they struggle without succeeding. There is a specialty for you, a place meant only for you to occupy even in a busy society. You have to find your area of passion and grace, then seek to dominant that sphere. It will not take long before your fame spread abroad. When you are positioned aright, you don't compete with anyone because only you can fit in by the function of the gift of grace.

As a business individual, when you find out that, despite doing business, you are very good at family counselling and solving difficult issues pertaining to the family, then you might be graced by God to function and solve issues in the sector of family. You don't have to keep doing business as usual, especially if you are always at a loss. It is better to focus on solving family issues and be unique in that field with no competitors. You will even be paid for your services in cash and kind.

As a teacher, you may discover yourself struggling to teach, but have a passion for the economy; you can see the structure of the market and how to make profit. You may have an understanding that is unending in investment and strategic planning that will earn you maximum profit. Know you that, you may be called to the sector of finance and commerce to solve situations and issues regarding to the economy of nations. With the breakdown of the economy of nations, there are people that may not be appointed to offices, but are graced by God to solve dilemmas in the economy. They can see those strategies for solving the crisis in the economy by grace.

Some are bankers, but as they count money in the counter, they are in pains and groaning of how the harvest is plenty but the labourers are few. Such people always have a burden for the lost despite working in the bank. They may pray and intercede for the lost, but they will not be satisfied because there is a spirit of a minister within them that seeks expression. That compassion of an evangelist to save the lost continues to torment them. Such a person may be challenged in the bank always, but graced by God to intercede and pray for the lost daily. Such a

person is definitely called to the religion sector to solve the issue that burdens that sphere.

Whenever you are graced by God to function in a sector, you are sent there to infiltrate as an envoy and an ambassador to bring a change to the sector. God graces people for specialization and we can't all do the same thing. Only people graced in a particular sector can bring change to that sector. That is why there is no change in most of our sectors because many have misplaced their divine placement which led to disorderliness in the sectors. Many politicians are not supposed to be politicians; they have another placement in God that could have made them more effective. Also, many ministers are not supposed to be ministers because they are not called to the office. You don't have to be a pastor, evangelist, teacher, prophet or an apostle before you witness for Christ, so also you don't need to have a church or a ministry to be a minister of the gospel of peace. There are lots of ministers that are not called by God to major in a ministry because they choose to do that, they are struggling to survive the consequences of their decision.

Your area of grace and passion is linked to your purpose in life. When it comes to the religion sector, your spiritual gift is graced by God for proper and effective functioning. You don't have to function in all of the gifts of The Spirit, although it is possible, but if you can just master one or two of the gifts, you will still succeed and fulfil purpose. We have seen in times past how great men and women of God function in one or two of the gifts of The Spirit and still fulfilled their purpose in God.

It is really burdensome and hectic for one individual to function in all the gift of The Spirit. Although, a spiritual man that is yielded to The Holy Spirit is able to share and function in many of the gifts of The Spirit when needed at a particular moment, but he will be known majoring on one or two of the gifts.

You can be graced by God in the prophetic, to prophesy with ease while others have to fast and pray for long before they function in the prophetic. A man graced in the prophetic can do it with ease. Both have the gift of prophecy, but the other is graced in the area of the prophetic, he can see and hear God speak as long as he set his heart to hear. Since God is a doing and speaking Spirit, when He is doing or

saying something, someone must position himself to see what He is doing and hear what He is saying.

The grace of God can do for you what your days of fasting and prayers can't do for you, when the grace of God is eminent in your life, you will do things with ease. It will not be a guess work, but accuracy and precision will be seen when you minister because the grace of God made it possible for you.

When God gave Moses the blue print for the temple, it was to be according to the pattern given without mistakes. Moses saw the design, but another person worked on the design. Such a person that will design what another saw without making a mistake must have to be graced by God to do that. God told Moses, He has anointed Bezaleel and Aholiab to do the artistic work of the temple because it is only them that He has anointed and graced to do the function. They were positioned rightly to be noticed and placed appropriately for the fulfilment of purpose. So also, you need proper positioning by God to fulfil purpose here on earth.

*But unto every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, when he ascended up on high, he led captivity captive, and gave gifts unto men. {captivity...: or, a multitude of captives} (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) {fill: or, fulfil}. And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ: {in: or, into} {stature: or, age}. That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive.*

*Ephesians 4:7-14*

When Jesus conquered, He gave gifts to men and these gifts are in offices. He gave some to be Apostles, [the ones that will govern]. Some prophets, [who are to give direction and guidance]; teachers, [who are to ground people in the doctrine of Christ]; pastors, [who are to shepherd the flocks]; and the evangelists, [this are the ones that are to gather lost souls from the field].

All these fivefold offices are very vital as given by Jesus Christ for the equipping of the saints until we come to the fullness of Christ unto a perfect man. There are many offices that was set by Christ Jesus, but the fivefold is the most prominent in our today world. I will limit myself to the fivefold for the benefit of understanding.

When a man is graced by God in the sector of religion, he takes a gift and links it with an office to give him a designation. This is not just done in the flesh, but by The Holy Spirit discerning the area of his gracement. He must watch to see which grace functions in him. It is a predestination that reveals itself by default as you submit to The Holy Spirit.

When a man with the gift of the prophetic is called into the office of a teacher, he become a 'prophetic teacher'. Such a man is called into the fivefold office of the teacher, but graced by God with the prophetic gift. He can prophesy a little, but can always teach depth of revelations. Because, he is not called as a prophet, but a teacher, graced in the prophetic. When a man is called into the fivefold office of an Evangelist, but graced by God with the gift of healing, He is referred to as a 'healing evangelist'. Such an evangelist undertakes large and terrible camp crusades gathering of thousands upon thousands of people. Through him, the function of healing the sick, casting out devils and even raising the dead is done by God because he is graced by God in the healing gift. A man that is not graced by God in the area of healing can pray for someone to get healed, but he cannot go and organize a crusade gathering thousands upon thousands to be healed. He is not graced by God to do that. When he forces himself to do it, he may make mistakes. The stress might even kill him.

There are many apostles that function in the gift of healing. They too can organize healing meetings and thousands upon thousands can get healed. They are graced by God in the area of healing and miracles.



They are called 'healing Apostles'. People like Kathryn Kuhlman, Maria woodworth-Etter, Benny Hinn, and Reinhard Bonke are called 'healing evangelist'. Others like Alexander Dowie, Smith wigglesworth, John G. Lake are called 'healing Apostles' of faith. Papa Kenneth E. Hagin, can be referred to as a 'prophetic teacher', he is a teacher, but heavily graced in the prophetic by God. All these are specialties designed by God and given to these people by an election of grace. God is still gracing people in our days. When God graces His gift in you, you see no limitation.

William Mario Branham, is a man called as a prophet. He functioned as an evangelist and graced in the gift of healing and the prophetic. He can be referred to as a 'prophetic healing evangelist'. He was so good in the prophetic that he was unique in his days. He sees things about people's life, past, present and future. God truly found a man in him that He can function with in the prophetic to open the realms and womb of the prophetic for next generation. He was the one that began the manifestation of the gift of the prophetic, calling people's names, states, cities and numbers that is common in our generation now. He is truly a father in the prophetic. He raised many people from the dead.

His accuracy and precision in the prophetic is uncommon. He was not a good teacher of the doctrine. When you hear him teach, you will see the imbalance in his doctrine. He did not do well as a teacher. In his generation, Kenneth E. Hagin was the one that sat in the office of a teacher maintaining the balance in doctrine. Those two were like a pillar in their time. William Mario Branham sat in the office of the prophet, while Kenneth E Hagin sat in the office of a teacher and God made it so for them.

God choose to divide the gifting and the offices, so that we can play different roles, but still be under one Lord and Spirit. The gift of The Spirit can be joined with the office of Christ Jesus where we are given a designation for proper functioning on the earth.

We all must learn to understand the grace of God upon our lives and embrace it. We must appreciate the unending supply of God to us. Everyone is given a measure of grace, but according to calling and election of grace to fulfil a mandate. When you don't appreciate and embrace the grace of God at work in your life, you will struggle even

with the gifts of The Spirit. The grace of God is given to us to ease our burden functioning in the anointing via The Holy Spirit.

I have seen ministries that struggle simply because they failed to understand and embrace the grace of God released upon them as a gift to sustain them. Every ministry and church has a grace upon the commission given by God and it always rest upon the commission until it is accessed and functioned in. It is the responsibility of the set man to access the releases of grace and resources that God has blessed the commission within the spiritual realm and bring them to the physical, so that all can benefit from it. That is why, when the set man is weak in the spirit, the members will follow suit. But if he is vibrant and active in the spirit, they will be also. His countenance is supposed to sharpen that of his members.

When Jesus Christ said to the disciples, “Go for I am with you always.” He is releasing Himself to them as a grace that sustains a man. The grace of God mostly is Jesus Christ personified because Christ Jesus supplied Himself to us as the grace of God to enable us when we ask of Him. The grace of God upon a commission is accessible by realizing and embracing it. So also, everyone that is anointed by God has a grace over his life. That grace makes the burden of God easy and light for him. When the grace of God is withdrawn in a man’s life or ministry, the man and the ministry goes into oblivion.

*For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.*

*2 Corinthians 8:9*

*And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work: (As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth forever.*

*2 Corinthians 9:8-9*

*And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.*

**2 Corinthians 12:9**

Jesus Christ is the grace of God personified in our lives. This may sound like heretic, but before you criticize me, critique me first! When we ask for the grace of God, God gives us Himself in the likeness of Christ Jesus, The Anointed One to help us. Grace is an unmerited favour that is, when favour is not merited. It is something we don't deserve, but when we ask, it is given to us just like Christ was given to us even when we don't deserve Him. When He said, "I will be with you always," He meant that, He is going to leave a part of Himself with us at all time.

Grace is the supply of God to man and the exchange of man's weakness with God's strength. Paul said, "Should we continue in sin that grace may abound?" When we sin it is the blood of Christ Jesus personified as Christ that cleanses our sin and plead for our forgiveness. Since the life of a being is in its blood, then the life of Christ still remains in His blood and it washes our sins daily. This simply means that Christ Jesus is supplied to us on a continual basis.

*For the grace of God that bringeth salvation hath appeared to all men, {hath...: or, to all men, hath appeared} Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; {glorious...: Gr. the appearance of the glory of the great God, and of our Saviour Jesus Christ} Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. These things speak, and exhort, and rebuke with all authority. Let no man despise thee.*

**Titus 2:11-15**

We must keep looking unto Jesus the Author and Finisher of our

faith. Jesus Christ Himself is the grace of God personified that appears unto us all to save us from sin. He still lives in us and is willing to save us in times of our weaknesses. We are to call on Him for help not giving into the weaknesses of the flesh which leads us to sin.

The grace of God is revealed in several ways and we have to embrace all the dimensions of the grace as revealed to us and take advantage of it for effective function in the anointing on earth. The different dimensions of grace are as follow:

- Grace revealed as a form and a person. (Proverbs 1:9, 3:22)
- Grace revealed as favour, kindness and friendship. (Genesis 6:8, 18:3, 19:19, Psalms 45:2)
- Grace revealed as God's forgiving mercy. (Romans 11:6, Ephesians 2:5)
- Grace revealed as the gospel distinguished from the law. (2 Timothy 1:9, John 1:17, Romans 6:14, 1Peter 5:12)
- Grace revealed as a gift freely bestowed by God: as miracles, prophecy, and tongues. (Romans 15:15, 1Corinthians 15:10, Ephesians 3:8)
- Grace revealed as a Christian virtue. (2Corinthians 8:7, 2Peter 3:18)
- Grace seen as the glory hereafter to be revealed. (1Peter 1:13)

*But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.*

**1Corinthians 15:10**

Paul gave a full detail on how much he depends on the grace of God to reveal who he was and how the grace of God saw him through his journey in God. The grace of God upon him was an enablement and a greasing that made the burden of God light for him to bear. The grace of God does not abolish work, but it helps you to labour and produce more work of faith.

The more grace God releases upon you, the more you have to work and labour for righteousness. Many of the ministers I mentioned were heavily graced by God to be able to do those exploits in God. I do wonder what will happen to them if they were not graced! No matter their zeal and passion, they might have achieved little. They might have even broken down because of the burden and stress overtime.

The grace of God is not a tool for laziness, but to labour and work. The grace was supposed to drive you into doing more for God, fulfilling great purpose and goals in life. Paul the apostle was one of a kind that experienced so much grace from God, from his conversion till his apostleship. That grace was not in vain in him because he laboured so much for the new generation believers. His labour resulted to the mass conversion of the Gentiles. He wrote so many books and epistles of the New Testament that has become the template and foundation for a new believer in Christ Jesus.

Paul was heavily persecuted in his pursuit for God, but the grace of God enclosed and comforted him. Even though on occasion, he felt the pain, he never gave up but continued in God. He reckoned his achievement to the grace of God at work in his life and he said that, he laboured more than every other apostle. He might be sounding rude, but we saw his works and labour of faith revealed in the epistles and letters he wrote in comfort, pain and terrible times of perils by the government. He was a man of deep revelation and mysteries in Christ. Peter after a while had to agree that Paul may not have walked directly with Christ when He was on earth, but he spoke as one who did. He was later given the right hand of fellowship among the apostles to function with their seal of apostleship after the order of Christ Jesus our saviour.

The same way that the Apostles of Christ and many others were graced by God to function maximally in God, all of us can do the same. Paul himself was a former persecutor of the brethren, but when his predestination began to speak, he was summoned by God to become an apostle unto the nations.

When you understand the grace of God not just as the one that saved you from sin, but as a covering of God upon you and the administration of Christ Jesus into your life, and embrace it, it will keep

you in the functioning of the anointing daily. Always appreciate and embrace God's grace in your life. You can't do it by your strength, with might and power, but by The Spirit of God that supplies grace to you at all times. May you not be lacking in grace at any time in your journey into God. Amen.

Shalom!!!



## ABOUT THE AUTHOR



**PHILIP CEPHAS**

**P**hilip Cephas is a seasoned apostolic and prophetic teacher of the gospel. He is a man of love, wisdom, revelation and prayer. He is cantered on effective balancing of Kingdom principles, doctrine and revelations to equip the Body of Christ apostolically and prophetically into its full manifestation of Christ. His love for the Body of Christ is endless. This drive has led him to evangelize and conduct outreach programs in different cities and villages so as to reach the lost souls and administer the gospel of Christ within those environments. He is interested in raising and mentoring youths and adults in the area of prayer, leadership, influence, relationship, investment and the anointing. He is also a prolific writer. He has authored many books such as *The Prophetic and Vision*, *The Vision of a Great People*, *Roadmap for a Weary Sojourner* and many others. He has been an instrument in the revival movement within Nigeria. He is resident in Lafia, Nasarawa State, Nigeria.



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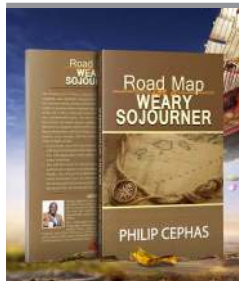
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## BOOKS BY THE SAME AUTHOR

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### ROADMAP FOR A WEARY SOJOURNER

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This manuscript is likened to a compass employed by a spiritual sojourner to journey to the desire destination without being weary and tired, lacking the strength, passion, zeal, courage, and the understanding to press further into the realm of light and life.

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### THE PROPHETIC AND VISION

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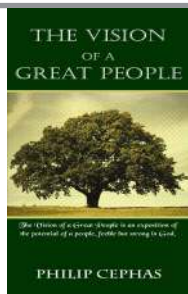


The prophetic and vision is a revelation from The Holy Spirit, and a clarion called into the experiences of the prophetic. You don't have to be a prophet called into the office of the prophetic to function in the prophetic. The speaking and dealings of God is prophetic in nature.

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### VISION OF A GREAT PEOPLE

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The vision of a great people is a life story and a fiction of a family who has been helped by God and still being helped by Him. Among many systems of God expansion upon the face of the earth, a man is pivotal.

# For More Information & Feedback

## Contact;



*My heart bursts its banks, spilling beauty and goodness. I pour it out in a poem to the king, shaping the river into words:*

*Ps 45:1 MSG*

*The Lord gave the word: great was the company of those that published it.*

*Ps 68:11 KJV*

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*We will be glad to hear from!*

